



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)

धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry- 605 006

Website: www.jipmer.edu.in

Fax: 0413 - 2272067- 2272735



No.JIP/Admin./I/Karaikal/2016

Dated : 25.09.2016

OFFICE MEMORANDUM

Sub: Conduct of Skill Test to the post of STENOGRAPHER on Contract -
JIPMER (Karaikal Campus), Puducherry- 2016 - reg.

Ref: Written test held on 24.09.2016

* * * * *

Based on the performance in the written test to the post of STENOGRAPHER (on Contract) - JIPMER Karaikal Campus, Puducherry- 2016, held on 24.09.2016, the following candidates are hereby called for the Skill Test.

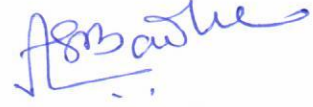
PROVISIONAL SHORTLISTED CANDIDATES (ROLL NUMBER WISE) TO THE POST OF STENOGRAPHER (CONTRACT BASIS) - JIPMER(KARAIKAL CAMPUS), PUDUCHERRY- 605016				
Sl.No	Roll No	Name	DOB	CATEGORY
1	2101	Gnana Pandithan. M	28/11/1991	UR/OBC
2	2107	S. Dhanasekaran@Ganesan	21/03/1992	UR/OBC
3	2110	P. Vishnupriya	31/03/1990	SC
4	2113	Dhinesh. S	24/11/1992	UR/OBC
5	2121	Pavithran.V	17/06/1994	UR/OBC
6	2126	Kishore.L	04/10/1989	SC
7	2137	Eswararaj.R	23/08/1990	OBC
8	2139	Yamparala Guravaiah	15/09/1991	UR/OBC
9	2145	Asha.A	17/12/1992	UR/SC
10	2147	Rajeswari.R	07/07/1989	OBC
11	2152	Jagatheeswarie.G	09/11/1990	OBC
12	2154	Murali Dharan.G	20/11/1989	OBC
13	2158	Vaigai.G	21/10/1992	UR/OBC

Aswathi
उप-निदेशक (प्रशा.)
Deputy Director (Admin.)
जिपमेर / JIPMER
पुदुच्चेरी / Puducherry - 605 006

1. Date , Venue and Reporting Time for the Skill Test

Date	27.09.2016 (Tuesday)
Venue	JIPMER ACADEMIC CENTRE (E- LEARNING CENTRE (II- floor) Puducherry – 605 006
Reporting Time	08.30 A.M

2. The Skill Test will be conducted in **English** only.
3. For the Skill Test the Candidate must bring without fail:-
 - a) Original Admit Card
 - b) Any Original ID Proof and
 - c) Photocopy of the ID Proof



DEPUTY DIRECTOR (ADMN.)

उप-निदेशक (प्रशा.)
Deputy Director (Admin.)
जिपमेर / JIPMER
पुदुच्चेरी / Puducherry - 605 006