



JIP/Res/Intramural/phs-3/2024-25

18-01-2025

To

Dear Sir,

Sub: Supply of **Consumables** - Limited tender reg.

Please quote your lowest rates for the supply of **Consumables** as per the list given overleaf, subject to the following terms and conditions:

1. Rates should be quoted only for the available stock and can be supplied immediately upon receipt of the order.
2. V.A.T as applicable.
3. No insurance charges are payable per the government's rules. As such, before quoting, the firms should consider all the transit risks and furnish limited tender, which should also cover insurance charges. If any point is raised as regards insurance charges after orders are issued, the same will not be entertained, and the firms after that should affect the supply at their own cost.
4. Rates should be quoted F.O.R Pondicherry. Extra packing, forwarding charges, etc., should not be mentioned.
5. Delivery is required urgently. Tenders should please state the guaranteed delivery period they can offer. As the delivery date is the essence of the contract, this should be strictly adhered to by the successful tenderer.
6. No supply will be accepted which is not according to the specifications and not meeting our requirements.
7. The Principal investigator shall have the right to reject the limited tender in whole or part without assigning any reason.
8. In the case of high precision instruments, the firms should give a guarantee certificate for their satisfactory performance.
9. Limited tender should be sent only by the certificate of posting. Hand quotations are not accepted.
10. The quotation should be valid for one year.

Please furnish your limited tender in a sealed cover super scribing as **Limited tender for Consumables, JIP/Res/Intramural/phs- 3/2024-25**

- NOTE: 1. Quotation may please be addressed to The Director, JIPMER, Puducherry-6.
2. The Sealed Cover (quotation) may please be sent directly to:

Dr. Girish. C, Additional Professor, Department of Pharmacology, JIPMER- 605006

Due date: 08-02-2025

Limited tender should reach this office on or before **12:30 PM; 08-02-2025**. Tenders received after the due date will summarily be rejected.

Yours truly,

Dr. Girish. C

DR. GIRISH C
Additional Professor
Dept of Pharmacology, JIPMER
Ministry of Health & FW, Govt of India
Puducherry- 605 006.

Dr. Girish. C
Additional Professor



Department of Pharmacology,
JIPMER, Puducherry - 605 006
Phone: 9442200298
email: gcnx2005@gmail.com

List of Consumables

S.no	Product	Quantity required
1	Tab PIRFENIDONE 400 mg	10 tablets per pack X 605

Note: Make & Catalog No should be mentioned

Girish
18.11.25

Dr. Girish. C
Additional Professor
Dept. of Pharmacology
JIPMER Puducherry

DR. GIRISH C
Additional Professor
Dept of Pharmacology, JIPMER
(Ministry of Health & FW, Govt of India)
Puducherry- 605 006.