



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

# JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
(An Institution of National Importance under Ministry of Health & Family welfare)  
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006



Website. [www.Jipmer.Puducherry.gov.in](http://www.Jipmer.Puducherry.gov.in)

Phone:- 0413 – 2296022 Fax: 0413 – 2272067, 2272735

No. Admin-I/SR/1/1/18

Dated: 01.08.18

## **RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW**

It is informed that there are 375 posts of Senior Resident in various departments of this Institute. **The post of SR is a tenure post for duration of three years.** At any given point of time, vacancies will be arises due to completion of tenure/resignation of Senior Residents. Hence, in order to fill up as many vacancies as possible to render optimal patient -care services, it is proposed to conduct walk-in-interview once every two months. In addition, the walk-in-interview for the month of **August 2018** will be held on **14.08.18** for better patient care services. At present, there are **31 vacancies (Including Backlog vacancies)** in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

### **Senior Resident – 31 Posts (01\* Posts reserved for PwD's candidates)**

\*(Non-Surgical Departments (OL/OA))

\*OL - One leg affected (R and/or L),

\*OA - One arm affected (R or L) - (a) impaired reach (b) Weakness of grip, (c) ataxia

Sl.No/ Code No.	DEPARTMENTS	Earmarked for				Total Vacancies
		UR	OBC	SC	ST	
1	Anesthesiology	1	1	1	1	4
2	Anatomy	0	0	0	1	1
3	Blood Transfusion Medicine	1	0	0	0	1
4	Biochemistry	1	0	0	1	2
5	Dermatology	0	1	0	0	1
6	Forensic Medicine	0	0	1	0	1
7	General Medicine	0	1	1	1	3
8	General Surgery	1	0	1	1	3
9	Microbiology	1	0	0	1	2
10	Neonatology	1	0	0	0	1

: 2 :

Sl.No	DEPARTMENTS	UR	OBC	SC	ST	TOTAL
11	Obst & Gynaec	1	1	0	1	3
12	Physiology	0	0	0	1	1
13	Psychiatry	0	0	0	1	1
14	P & S.M	0	0	0	1	1
15	Radio-Diagnosis	0	0	0	2	2
16	Radiotherapy	1	0	0	0	1
17	Pulmonary Medicine	0	0	0	1	1
18	Nuclear Medicine	0	1	1	0	2
<b>TOTAL</b>		<b>8</b>	<b>5</b>	<b>5</b>	<b>13</b>	<b>31*</b>

\*Includes backlog vacancies also in the reserved categories.

### **ESSENTIAL QUALIFICATIONS:-**

**A Postgraduate Medical Degree (MD/MS/DNB) in respective discipline from recognized university/Institute.**

**Note:- If candidates i.e., MD/MS/DNB are not available/eligible in any particular specialty, those who are having 02 years Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.**

### **Age Limit for appointment as Senior Residents:-**

- **Not exceeding 37 years for those having Post Graduate qualification.**

With usual relaxation of **5 years** for SC/ST and **3 years** for OBC as per rules. (Upper age limit for Persons with Disabilities shall be relaxable by 10 years. 15 years for SCs/STs and 13 years for OBCs. Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation and age relaxation.)

### **NOTE:-**

1. The age relaxation will be given to the candidates as per Govt. of India's Rules.
2. The above vacancies are provisional and subject to variation. The Competent authority reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. **The reservation will be followed as per Government of India Rules.**

### **Indian Nationals only need apply.**

Must not have completed 03 years Senior Residency in any recognized institute including regular or Ad-hoc basis.

**PAY SCALES:-**

The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.67700/ (Level -11 and Cell-1)** (Revised) and other usual allowances per month in the first year of his/her residency. **(Total Rs.1, 10,000/-approximately)**

**Selection of candidates will be based on a written test followed by Personal Interview scheduled to be held on 14.08.2018**

Interested and eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** on **14.08.18** at **Hunter Theatre, Ground Floor, Institute Block, JIPMER, Puducherry-06**, along with **i)** filled in application & Bio-Data in the prescribed format (appended) **ii) the following certificates in original** and an Self-attested copy thereof and **iii) copy of the printout of fees paid through online**. No fee is required to be payable by **Persons with Disabilities (PwD's)** candidates.

- 01.** Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet)
- 02.** MBBS Provisional/Degree certificate
- 03.** MD/MS/DNB/P.G. Diploma (Degree/Provisional Certificate)
- 04.** Medical Council Registration Certificate (MBBS & MD/MS/DNB)
- 05.** Internship Completion Certificate.
- 06.** Residence certificate issued by Revenue authority not below the rank of Tahsildhar/Dy.Tahsildhar or Aadhar card or voter ID & Passport.
- 07.** SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate (**format appended**) issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- 09.** The candidates who are in service in any Govt. Hospital /Institutions are required to submit **"No objection Certificate"** from the present employer.

**DETAILS OF APPLICATIONS FEES:-**

**Rs. 500/-** for General (UR) & OBC category  
**Rs. 250/-** for SC/ST category and PWD's - NIL

**Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.**

The application fee **once remitted will not be refunded at any circumstances.**

Application Fee is exempted in case of candidates applying under **PWD category.**

**II. MODE OF PAYMENT (Only Online payment through SBI collect):**

***Kindly go through the detailed advertisement making online application fee payment.***

**No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.**

The Online application fee payment will be available now itself.

√ Click on the link below:- (Available in JIPMER **Home Page:-** [www.jipmer.puducherry.gov.in](http://www.jipmer.puducherry.gov.in))

√ **Online Payment**

**SBI collect page will be appeared**

√ Click on the Check box mentioned as I have read and accepted the terms and conditions stated above".

√ Click on **PROCEED**

√ Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:-

Notification No., Date and month of Notification, Name of the Applicant, Date of Birth, Name of the Post (from the drop down list), Name of the department, Educational Qualification, Category of the Applicant (from the drop down list), Contact No, Email, Communication Address, Application Fee (from the drop down list i.e. Rs. 500 for UR / OBC & Rs. 250 for SC / ST)

**Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.**

√ Select **SUBMIT** and proceed for online payment.

√ Please save the payment copy and the same should be submitted along-with the application for reconciliation.

**General Information:-**

**1.** If employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.

**2.** Canvassing in any form will disqualify the candidate.

**3.** Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. **will be the date; the candidates appear in the interview.**

**4. Candidates who does not fulfill any one of the above conditions, will not be allowed to appear for the written test. They are to ensure that they fulfill the eligibility criteria before coming to appear for the walk- in- interview.**

**: 5:**

**5.** No travelling allowance will be paid by this Office for attending the Interview except for SC/ST candidates. SC/ST candidates will be paid travelling allowance as per rules. SC/ST candidates should produce their caste certificate issued by the Revenue Officials not below the rank of Tahsildar/Dy Tahsildar.

**SELECTION PROCEDURE: -**

- 1.** A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidate followed by personal interview.
- 2.** Selection process for the post of Senior Resident will include a **written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%).**
- 3. Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**
- 4.** The number of posts to be filled up will be decided by the competent authority.

**DIRECTOR**

Phone: 0413- 2272380 To 2272390



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Website: [www.jipmer.edu.in](http://www.jipmer.edu.in)

**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION  
AND RESEARCH, PUDUCHERRY- 605 006.**

*Institute of National Importance*

(Under the Ministry of Health & Family Welfare, Government of India)

**Application form for the post of Senior Resident**

Application for the Month & Year: 07/2018  
(for Office use only)



**Details of Application fee:**

\_\_\_\_\_

**Note:** In-complete application is liable to be rejected.

1. Application for the post of Senior Resident in \_\_\_\_\_  
(Subject/Specialty)

2. Applicant’s Name (IN BLOCK LETTERS)

\_\_\_\_\_  
\_\_\_\_\_

3. Father’s/Husband’s Name (IN BLOCK LETTERS)

\_\_\_\_\_

4. i) Date of Birth of Applicant  
(Attach proof)

\_\_\_\_\_  
DAY

\_\_\_\_\_  
MONTH

\_\_\_\_\_  
YEAR

ii) Age: (as on Interview date)

\_\_\_\_\_  
YEARS

\_\_\_\_\_  
MONTHS

\_\_\_\_\_  
DAYS

5. Write in the box ONLY ONE category out of SC/ST/OBC/GEN  
to which you belong (Attach proof of SC/ST/OBC)

\_\_\_\_\_

6. Nationality:\_\_\_\_\_7.Religion:\_\_\_\_\_8.Marital Status: \_\_\_\_\_

9. Educational/Academic/Technical/Professional Qualifications (Attach proof):-

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with %of Marks	No. of attempts
Matric					
*M.B.B.S.					

: 2:

*M.D./M.S/DNB					
*DNB/M.Ch./D.M					

\* **Please attach proof of Recognition of MBBS/MD/MS degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.**

10. No. of papers published: National  International

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) : \_\_\_\_\_

(b) UG/PG Medical Registration Number : \_\_\_\_\_

14. Permanent Address	15. Correspondence Address:
Pin Code: <input type="text"/>	Pin Code <input type="text"/>
Mobile No: <input type="text"/>	Mobile No: <input type="text"/>
E. Mail I.D.: <input type="text"/>	E. Mail I.D.: <input type="text"/>

16. Details of **enclosures** attached:

**DECLARATION to be signed by the candidate**

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**

**DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_  
resident of Village/ Town/ City/ District \_\_\_\_\_ State \_\_\_\_\_ Community  
\_\_\_\_\_ **(certificate enclosed)** hereby declare that I belong to  
the \_\_\_\_\_ community which is recognized as a backward class by the  
Govt. of India for the purpose of reservation in services as per orders contained in  
Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT)  
dated 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy  
layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and  
modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-  
Estt(Res) dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
*(in running handwriting)*

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**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No... ..

Date... ..

Forwarded with the remarks that there is no objection to the selection/appointment  
of Dr. \_\_\_\_\_ to the post applied for at  
JIPMER, Puducherry-06

Date:- \_\_\_\_\_

**Signature of the employer with  
Office Stamp**



**: 4:**  
**CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS**  
**IN THE DISCIPLINE/DEPARTMENT OF**  
**(Put a cross (X) wherever applicable)**

- |     |   |   |                          |
|-----|---|---|--------------------------|
| 1.  | Age proof certificate (Birth certificate/10 <sup>th</sup><br>/12 <sup>th</sup> Mark sheet)                                  | : | <input type="checkbox"/> |
| 2.  | Passport size photograph affixed and<br>Self-attested.  | : | <input type="checkbox"/> |
| 3.  | Degree/Provisional Certificate for MBBS<br>Internship completion Certificate,<br>Medical Registration Certificate attached. | : | <input type="checkbox"/> |
| 4.  | Character Certificate attached  | : | <input type="checkbox"/> |
| 5.  | <b>No Objection Certificate from the present<br/>Employer (if employed)</b>   | : | <input type="checkbox"/> |
| 6.  | Degree/Provisional Certificate for MD/MS/DNB.   | : | <input type="checkbox"/> |
| 7.  | Bank Draft attached   | : | <input type="checkbox"/> |
| 8.  | Application duly signed   | : | <input type="checkbox"/> |
| 9.  | Community (SC/ST/OBC) certificate attached<br>(if applicable)   |   | <input type="checkbox"/> |
| 10. | Experience certificate attached (if applicable)   | : | <input type="checkbox"/> |
| 11. | Residency proof certificate attached or Voter<br>ID/Aadhar Card copy to be attached   | : | <input type="checkbox"/> |

**Signature of the Candidate:** \_\_\_\_\_

**Date :** \_\_\_\_\_

: 5:

## **BIO-DATA**

### **Name of the department:**

(to be filled by candidate)

1. Applicant's Name (in **BLOCK LETTERS**):-
2. Father's Name :-
3. Date of Birth of Applicant :-
4. Educational/Academic/Technical/Professional Qualifications:-

<b>Examination Passed</b>	<b>Subject</b>	<b>Name of College/ Institution</b>	<b>Name of University</b>	<b>Year of Passing with % of Marks</b>	<b>No. of attempts</b>
M.B.B.S.					
M.D./M.S/DNB PG.Diploma					
M.Ch/D.M					

05. No. of papers published:-

National

International

06. Details of prizes,

1. Medals :

2. Scholarships :

3. National/ International Awards and additional qualification such as membership of scientific societies etc.

07. Any other information of meritorious nature.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**(Signature of the applicant)**

## OBC Certificate Format

### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum\* \_\_\_\_\_ Son / Daughter\* of Shri /  
Smt.\* \_\_\_\_\_ of Village/Town\* \_\_\_\_\_ District/Division\*  
\_\_\_\_\_ in the \_\_\_\_\_ State belongs to the

community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.
- (xvi) Resolution No. 12011/14/2004-BCC dated 12/03/2007 published in the Gazette of India Extraordinary Part I Section I No. 67 dated 12/03/2007.
- (xvii) Resolution No. 12015/2/2007-BCC dated 18/08/2010.
- (xviii) Resolution No. 12015/13/2010-BCC dated 08/12/2011.

Shri / Smt. / Kum. \_\_\_\_\_ and / or his family ordinarily reside(s) in  
the \_\_\_\_\_ District / Division of \_\_\_\_\_ State. This is also to certify that he/she  
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,  
Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004  
Estt.(Res.) dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the latest notification of  
the Government of India.

Dated:

District Magistrate /  
Deputy Commissioner /  
Competent Authority

Seal

\* Please delete the word(s) which are not applicable.

#### NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar and
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.