



# ICMR RESEARCH PROJECT

Dr. Rashmi Kumari  
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Principal Investigator,

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No.: JIP/SSTD/RK/ICMR/PT III/2019

Dated 11<sup>th</sup> March 2019

## NOTICE

Applications are invited from qualified candidates for the following post under the ICMR funded ad hoc research project.

**Project title:** Usefulness of RNA based PCR for assessing diagnosis and adequacy of treatment in leprosy

**Name of the post:** Project Technician III

**No. of post:** One (Temporary)

**Duration:** Time bound for a period of 1 year (likely to continue beyond 1 year)

**Essential Qualifications and Experience:** 12<sup>th</sup> pass in science subjects and two years diploma in Medical Laboratory Technician or one year DMLT plus one year required experience in a recognized organization or two years field/laboratory experience\*

\* *B.Sc. degree shall be treated as 3 years experience*

**Desirable:** Experience in Mycobacteriology Laboratory with good exposure of Molecular Techniques. Having experience in Computer application and Data Management

**Age limit:** Upper age limit 30 years. Age relaxation for SC/ST/OBC candidates will be extended as per ICMR rules

**Salary:** As per rules of ICMR, New Delhi – Rs.18,000/- (corresponding to PB-1Rs.5200 - 20200 + Grade pay Rs.2800)

The walk-in interview will be held on **4<sup>th</sup> April 2019** at **9.30 AM** in the chamber of the undersigned in the **Department of Skin & STD**. The applicants should apply in plain paper with the enclosed format along with attested copies of certificates to the undersigned at the address given below by **1<sup>st</sup> April 2019**.

**No** individual call letters will be sent. **No** TA/DA will be given for attending the interview.

**Principal Investigator:** Dr. Rashmi Kumari.

Additional Professor,  
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E- mail: rashmi.sreerag@gmail.com

(Dr. Rashmi Kumari)



**Jawaharlal Institute of Postgraduate  
Medical Education and Research (JIPMER)**  
(An Institution of National Importance Under the  
Ministry of Health, Government of India)



**Application for the Post of PROJECT TECHNICIAN III**

*ICMR funded ad hoc project (Contractual Basis)*

Fill in with Block Letters – Printed in A4 size paper

1. Name of the Applicant : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Gender (*Male / Female/ Other*): \_\_\_\_\_

5. Date of Birth (*dd/mm/yyyy*): \_\_\_\_\_

6. Marital Status (*Married/ Unmarried*): \_\_\_\_\_

7. Age (*as on 31<sup>st</sup> March 2019*): \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

8. Nationality: \_\_\_\_\_

9. Address for Communication : \_\_\_\_\_

\_\_\_\_\_

PINCODE: \_\_\_\_\_

10. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

PINCODE: \_\_\_\_\_

11. Mobile : \_\_\_\_\_ 11. Email ID : \_\_\_\_\_

12. Whether belongs to SC/ST/OBC/Physically Handicapped : \_\_\_\_\_

13. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you ? If so, specify: \_\_\_\_\_

15. Fields of Research Experience (if any): \_\_\_\_\_

**16. Educational Qualifications: (*Enclose self-attested photocopies*)**

	Educational Qualification (from SSLC / Matriculation)	Board / University	Mon / Year of Passing	Percent of Marks (or Percentile)	Subject(s)
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
4	Diploma/PG Diploma				
5	Others (specify)				

2. Affix your recent  
Passport size Photo  
(Do not staple)

17. Details of Previous Employment (if any) :

	Employer	Designation	From	To	Duration	Regular / Temporary	Nature of work
1							
2							

18. Reference letters / Testimonials:

A. \_\_\_\_\_

B. \_\_\_\_\_

19. Any other relevant information : \_\_\_\_\_

\_\_\_\_\_

20. Check List : (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

Certificate in support of age (Tenth equivalent/High School Certificate).....

Degree/Diploma .....

Experience Certificate.....

Caste certificate (If any).....

Any others (if any).....

***Declaration by the Applicant***

I,-----hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)