

BY SPEED POST

Tele: JIPMER  
Website: www.jipmer.edu



Phone: 2272380 to 2272389  
Fax : 0413-2272067/66

**JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH  
(JIPMER)**

(Institution of National Importance Under Ministry of Health & Family Welfare, Government of India)  
Dhanvantari Nagar, Pondicherry-605 006

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No. Admn.-I / RRs / 12 (5) /2013/2

Dated: 19 MAR 2013

To

The Under Secretary,  
Ministry of Health & Family Welfare,  
ME-III Section,  
Nirman Bhawan,  
New Delhi 110011.

Kind Attention : Shri R. Satish Kumar, Under Secretary  
to the Govt. of India

Sir,

Sub: Recruitment Rules framed /Amended with approval of the President, JIPMER  
and ratified by the GB/IB -- Forwarded for Notification -- Reg.

\*\*\*\*\*

I am directed to state that the JIPMER has become an Institution of National Importance w.e.f. 14.7.2008 by an Act of Parliament. Schedule VI of the JIPMER Regulations, 2008 provides that till the Institute formulates the regulations, the method of recruitment, age, educational qualification and experience for various posts belonging to General Central Service and General Duty Medical Officer shall be as contained in the recruitment rules notified by the Central Government for the respective posts. Accordingly the Recruitment Rules for most of the posts were framed / amended by the Institute keeping in view, the guidelines of Government of India, the requirements of the Institute, the instructions of the Government on the qualifying service for promotion from one grade to another.

As followed in AIIMS, New Delhi and PGIMER, Chandigarh the Recruitment Rules were framed / amended by the Institute with the approval of the President, JIPMER and ratified by the GB/IB held on various dates. Based on this, the RRs as approved by President have already been implemented in the Institute.

The GB in its meeting held on 14.12.2012 has advised that the Recruitment Rules (RRs) as approved by President need to be referred to the Ministry for approval followed by notification. A Copy of the related Agenda item and the minutes of the GB are enclosed.

In this connection, it is stated that "No consultation with Union Public Service Commission shall be necessary in any case" as per regulation 42 of JIPMER Regulations, 2008.

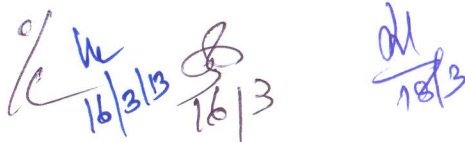
As such Recruitment Rules framed / amended by the Institute and got approved by the President, JIPMER and ratified by the GB/IB prepared in the 13 column Schedule vide Annexure I in respect of the following posts are sent herewith for processing and early Notification.

1. Tutor (College of Nursing)
2. Clinical Instructor (College of Nursing)
3. Tutor in Speech Pathology and Audiology
4. Orthodontic Technician
5. Law officer
6. Manager for Press
7. Driver (Ordinary Grade)
8. CSSD Assistant
9. Technician CSSD

Yours faithfully,

  
DY .DIRECTOR (ADMN.)

Enc. <sup>101</sup> pages

  
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Dhanvantari Nagar, Pondicherry-605 006

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No. Admn.-I / RRs / 12 (5) /2013

Date: 20 MAR 2013

To

The Under Secretary,  
Ministry of Health & Family Welfare,  
ME-III Section,  
Nirman Bhawan,  
New Delhi 110011.

Kind Attention : Shri R. Satish Kumar, Under Secretary  
to the Govt. of India

Sir,

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1. Assistant Controller of Examination
2. Controller of Examination

Yours faithfully,

  
DY .DIRECTOR (ADMN.)

Enc. 29 pages

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Dhanvantari Nagar, Pondicherry-605 006

\*\*\*\*\*

No. Admn.-I / RRs / 12 (5) /2013/3

Dated: **26 MAR 2013**

To

The Under Secretary,  
Ministry of Health & Family Welfare,  
ME-III Section,  
Nirman Bhawan,  
New Delhi 110011.

Kind Attention : Shri R. Satish Kumar, Under Secretary  
to the Govt. of India

Sir,

Sub: Recruitment Rules framed /Amended with approval of the President, JIPMER  
and ratified by the GB/IB – Forwarded for Notification – Reg.

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The GB in its meeting held on 14.12.2012 has advised that the Recruitment Rules (RRs) as approved by President need to be referred to the Ministry for approval followed by notification. A Copy of the related Agenda item and the minutes of the GB are enclosed.

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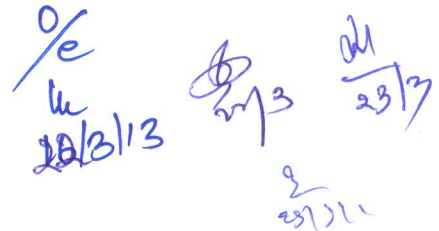
- 1.Scientific Officer -cum -Tutor (Physics) ✓
- 2.Senior Financial Advisor ✓
- 3.Nursing Cadre ✓
- 4.Dietician Cadre ✓
- 5.Medical Social Service Cadre ✓
- 6.Pharmacy Cadre ✓
- 7.Store Cadre ✓
- 8.Stenographer Cadre ✓
- 9.Sanitary Cadre ✓
- 10.X-Ray Technician Cadre ✓
- 11.Technical posts in the Department of Nuclear medicine ✓
- 12.Anaesthesia Technician Cadre

Yours faithfully,

  
DY .DIRECTOR (ADMN.)

Enc. ~~324~~ pages

  
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Dhanvantari Nagar, Pondicherry-605 006.

\*\*\*\*\*

No. Admn.-I / RRs / 12 (5) / 2013/4

Dated: 5 APR 2013

To

The Under Secretary,  
Ministry of Health & Family Welfare,  
ME-III Section,  
Nirman Bhawan,  
New Delhi 110011.

Kind Attention : Shri R. Satish Kumar, Under Secretary  
to the Govt. of India

Sir,

Sub: Recruitment Rules framed / Amended with approval of the President, JIPMER  
and ratified by the GB/IB – Forwarded for Notification – Reg.

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14/12/2012

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In this connection, it is stated that "No consultation with Union Public Service Commission shall be necessary in any case" as per regulation 42 of JIPMER Regulations, 2008.

As such Recruitment Rules framed / amended by the Institute and got approved by the President, JIPMER and ratified by the GB/IB prepared in the 13 column Schedule vide: Annexure I in respect of the following posts are sent herewith for processing and early Notification.

1. Assistant Professor of Dentistry ✓
2. Professor of Dentistry ✓
3. Technical Posts in the Department of Ophthalmology Cadre ✓
4. Technical Posts in the Department of Neurology Cadre ✓
5. Technical posts in the NTTC ( National Teacher Training Centre) Cadre ✓
6. Perfusionist Cadre ✓
7. Medical Officer ✓
8. Assistant Clinical Pathologist ✓
9. Medical Records Department Cadre ✓
10. Physiotherapy Cadre ✓
11. Occupational Therapy Cadre ✓

Yours faithfully,

*[Handwritten initials]*

DY .DIRECTOR (ADMN.)

4  
Enc. pages

*[Handwritten notes: 0/c, 28/12/13, 20/13]*

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05/10/14  
**DESPATCHER**  
JIPMER  
PONDICHERRY - ●





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Dhanvantari Nagar, Pondicherry-605 006.

\*\*\*\*\*

No. Admn.-I / RRs / 12 (5) /2013/1

Dated: ~~20 MAR 2013~~

To

The Under Secretary,  
Ministry of Health & Family Welfare,  
ME-III Section,  
Nirman Bhawan,  
New Delhi 110011.

9 APR 2013

Kind Attention : Shri R. Satish Kumar, Under Secretary  
to the Govt. of India

Sir,

Sub: Recruitment Rules framed /Amended with approval of the President, JIPMER  
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1. Senior Administrative Officer ✓
2. Bio Medical Engineer ✓
3. Principal (College of Nursing) ✓
4. Vice Principal (College of Nursing) ✓
5. Lecturer (College of Nursing) ✓
6. Administrative Officer
7. Accounts Officer
8. Clinical and Social Psychologist-cum-Tutor
9. Lecturer in Statistics & Demography
10. OT Technician
11. Theatre Assistant
12. Theatre Attendant

Yours faithfully,

*[Signature]*  
DY .DIRECTOR (ADMN.)

Enc. 82 pages

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*Recd. the file from DDA  
after discussion with SFO  
on 09/4/13 and despatched  
the proposal on 9/4/13*  
*[Signature]*  
9/4

*[Signature]*  
09/04  
**DESPATCHER**  
JIPMER  
PONDICHERRY - 6

Tele: "JIPMER"  
Website: [www.jipmer.edu.in](http://www.jipmer.edu.in)



Phone: 0413 - 2272380-2272389  
Fax: 0413 - 2272067- 2272735

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Dhanwantari Nagar, Puducherry 605 006  
(Institution of National Importance under Ministry of Health & Family welfare)

No. Admin.-1 / RRs/ 12(5)/2013/1

Dated

13 0 SEP 2013

To  
**Shri Satish Kumar**  
Under Secretary to Govt. of India,  
Ministry of Health and Family Welfare, Nirman Bhavan,  
New Delhi.

Sir,

Sub: Recruitment Rules framed/amended with approval of the President, JIPMER,  
Puducherry and ratified by GB/IB – Forwarded for Notification – Reg

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I am directed to invite a reference to letter No.A.12034/64/2013-ME-III dated 11/09/2013 from the Ministry of Health and Family Welfare, New Delhi and to furnish the particulars called for therein in the proforma prescribed by the Ministry.

Yours faithfully,

  
Deputy Director (Admin.)

  
DEPUTY DIRECTOR (ADMIN)  
JIPMER,  
PONDICHERRY - 6.

  
20/09  
DESPATCHER  
JIPMER  
PONDICHERRY - 6



