



No. JIP/AIIMS(Nag)/2018/01

Date: 09.08.2018

**NOTICE**

**Sub:** List of Provisionally Eligible & Ineligible Candidates for the post of **Assistant Professor in the department of Anatomy/ Physiology /Biochemistry/Community Medicine on regular basis for AIIMS, Nagpur - Reg.**

**Ref:- Advertisement Notification of even no. dated:09.02.2018**

\*\*\*

With reference to the above, a list of **Provisionally Eligible and In-Eligible** candidates has been appended below.

If any in-eligible candidate has any objection / clarification regarding his/her eligibility, he/she may send their objection / clarification along with relevant documents to [aiimsnag@gmail.com](mailto:aiimsnag@gmail.com) on or before **18/08/2018**. The objections/clarifications received after 1:00 PM on 18/08/2018 will not be entertained.

The objections/clarifications submitted by the candidates will be scrutinized by the Scrutiny Committee and subsequently Call letters for appearing in the Interview will be issued to these candidates only if they are found eligible by the Scrutiny Committee.


The provisionally eligible candidates mentioned in **Annexure –II** are directed to appear for interview for the post of **Assistant Professor in the department of Anatomy/ Physiology / Biochemistry /Community Medicine on regular basis for AIIMS, Nagpur, as scheduled below:-**

Date	Discipline wise mentioned in Annexure-I
Reporting Time	Forenoon Session - 7.30 AM
	Afternoon Session – 10.00 AM
Venue	MPH Class Room, Ground Floor, Administrative Block, JIPMER, Puducherry.

Individual call letters will be sent shortly through speed post / E-mail ID.

The candidates should bring the following **original certificates along with one set of self-attested copies:-**

1. Candidates are directed to make Power **Point Presentation only** (as mentioned in Annexure-III) to be sent to the following e-mail id i.e. **aiimsnag@gmail.com** on or before 21<sup>st</sup> August 2018.
2. **All original Educational Certificates, latest Caste Certificates for SC/ST/OBC(Non-Creamy Layer)** issued by Competent Authority, **Experience Certificates & Registration Certificate with Medical Council of India** has to be produced, **failing which they will not be allowed to appear for interview.**
3. If they belonging to **OBC category**, they are requested to produce the latest certificate issued by the Competent Authorities in the prescribed proforma in accordance with the Government of India, Dept. of Per. & Trg. O.M. No. 36033/28/94-Estt. (Res.), dated 02.07.1997, certifying that they **do not belong** to the **Creamy Layer** mentioned in column. No.3 of the schedule to the Govt. of India, Dept. of Personnel & Training, O.M. No. 36012/22/93-Estt.(SCT), dated 8.9.1993.
4. They are also required to submit a clear experience certificate for teaching / research after obtaining the requisite educational qualification to the effect that the same will be treated as teaching / research experience in concerned discipline in case if it's not clearly stated in the application.
5. Those working in Govt. / Semi. Govt. / Autonomous Bodies/PSUs, are also required to produce **Original copy of NOC from their employers** to the effect that the parent department does not have any objection to his/her applying for the job/to appear for interview for the above said post, **failing which, he/she will not be allowed to appear for interview.**
6. **The candidates are informed that the interview may prolong to the next day. Hence candidates are advised to make the arrangements accordingly.**


  
**DEPUTY DIRECTOR (ADMN.)**  
**DEPUTY DIRECTOR (ADMN)**  
**JIPMER, PUDUCHERRY**

**ANNEXURE – I**

**DETAILED SCHEDULED OF INTERVIEW FOR THE POST OF ASSISTANT PROFESSOR**

Sl.No	Date of Interview	Forenoon Session	Afternoon Session
1	26.08.2018 (Sunday)	ANATOMY	
2	27.08.2018 (Monday)	ANATOMY	PHYSIOLOGY
3	28.08.2018 (Tuesday)	PHYSIOLOGY	

Sl.No	Date of Interview	Forenoon Session	Afternoon Session
4	02.09.2018 (Sunday)	BIOCHEMISTRY	
5	03.09.2018 (Monday)	BIOCHEMISTRY	
6	04.09.2018 (Tuesday)	COMMUNITY MEDICINE	

  
**DEPUTY DIRECTOR (ADMN.)**  
**DEPUTY DIRECTOR (ADMN)**  
**JIPMER, PUDUCHERRY**