



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
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No.JIP/Admin./I/Karaikal/2016

Dated : 3/10/2016

OFFICE MEMORANDUM

Sub: Provisional Selected Candidates to the post of LAB TECHNICIAN on Contract – JIPMER (Karaikal Campus), Puducherry- 2016 – reg.

Ref: Written test & Skill Test held on 24.09.2016 & 27.09.2016

Based on the performance in the Written test & Skill Test to the post of LAB TECHNICIAN (on Contract) - JIPMER Karaikal Campus, Puducherry- 2016, held on 24.09.2016 & 27.09.2016, the following candidates are provisionally Selected .

| PROVISIONAL SELECTED CANDIDATES TO THE POST OF LAB TECHNICIAN (CONTRACT BASIS) - JIPMER(KARAİKAL CAMPUS), PUDUCHERRY- 605016 | | |
|--|---------|----------------|
| SL. No | Roll No | Name |
| UR CATEGORY | | |
| 1 | 1176 | ROSIN VARGHESE |
| 2 | 1151 | MANIMEGALAI S |
| 3 | 1154 | ANANDH.P |
| 4 | 1113 | V.LAKSHMY |
| 5 | 1110 | AROKIAKASS.P |
| 6 | 1153 | GIRIJA.A |
| 7 | 1109 | S.SARANYA |
| 8 | 1138 | PADMAVATHI.P |
| OBC CATEGORY | | |
| 1 | 1178 | MAHALAKSHMI.P |
| 2 | 1130 | MUGESHNI.K |
| SC CATEGORY | | |
| 1 | 1101 | V.ATHITHAN |

Ashok Badhe
3/10/2016

Dr. Ashok Badhe
Deputy Director (Admin.)
DEPUTY DIRECTOR (ADMN)
JIPMER, PUDUCHERRY 1