



## Jawaharlal Institute of Post Graduate Medical Education and Research

(An Institute of National importance under the Ministry of Health & Family welfare, Government of India)

Department of Microbiology

### ESTABLISHING A NETWORK OF LABS FOR FUNGAL DIAGNOSIS IN INDIA THROUGH THE VRDL NETWORK (ADVANCED MYCOLOGY LABORATORY)

Ref. No. JIP/MICRO/Mycology/Recruit -2

27.11.2020

**Mycology**  
**Department of Microbiology**  
**JIPMER, Puducherry – 6**

Applications are being invited for the below contractual post in Advanced Mycology Laboratory project funded by ICMR for Establishing a network of labs for fungal diagnosis in the Department of Microbiology, JIPMER on contract basis.

Sl. No	Name of the Post	No. of Post	Eligibility Criteria	Max Age	Emoluments
1	Lab Technician	1 Nos	Refer Section – A	30	18000/pm (consolidated)

\*Age relaxation: for SC/ST, OBC is as per the Government Rules

Sl No	Name of the Post	Evaluation Criteria
1	Lab Technician	Based on Undergraduate knowledge and experience Mode of evaluation will be informed by E-mail

Dr. Rakesh Singh  
Additional Professor,  
Department of Microbiology,  
JIPMER, Puducherry-6  
**DR. RAKESH SINGH**  
Principal Investigator  
Advanced Mycology Laboratory  
Department of Microbiology  
JIPMER, Puducherry-605 006.

## **Qualification for the posts**

### **SECTION.A**

#### **LABORATORY TECHNICIAN**

#### **ESSENTIAL QUALIFICATIONS:**

B.Sc / Intermediate with diploma in Medical Laboratory Technology or High School with 5 years lab experience \*

#### **DESIRABLE QUALIFICATION:**

- One year work experience in Medical Microbiology/ Molecular Microbiology/Mycology\*
- Hands on Experience preferably in molecular techniques especially Real time PCR \*

\* Experience will be considered only when relevant work experience certificate from Medical college / Research institute is enclosed with the application

#### **Terms & Conditions:**

Interested candidates may download the application form from the JIPMER website and send their filled application with relevant documents by e-mail – [advmycology@gmail.com](mailto:advmycology@gmail.com) and submit the hard copy via Post on or before 11.12.2020 Friday before 04:30 PM. The envelope should be labeled as "Application for the post of Lab Technician in Advanced Mycology Laboratory"

- Eligible candidates will be called for evaluation (Evaluation may be online and the candidate has to make their own arrangement for online evaluation).
- Date and mode of evaluation will be intimated through e-mail only.
- Candidates experienced in mycology diagnostic/research laboratory and who can join immediately will be preferred.
- No TA/DA will be provided for attending the evaluation test.
- Filled application forms received without the following will be rejected
  - a) Submitted Application form with Photo
  - b) Valid email address & phone number
  - b) Proof of Age (self-attested)
  - c) Degree certificates (self-attested)
  - d) No objection certificate with date of relieving if selected
  - e) Experience certificate (self-attested)
  - f) SC/ST,OBC certificate for age relaxation if any (self-attested)
- The job is upto 28<sup>th</sup> March 2021.
- Application received after the last date 11.12.2020 Friday will be summarily rejected.

**Note: A valid e-mail-id is compulsory as further communication will be made through e-mail.**

**Mailing address:**

Dr. Rakesh Singh  
Additional Professor,  
Department of Microbiology,  
JIPMER, Puducherry-6



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welfare, Government of India)

**Department of Microbiology**  
**ADVANCED MYCOLOGY LABORATORY**

**Application Form**

Post Applied for: \_\_\_\_\_

1. Name of the Applicant (*in full block letters*): \_\_\_\_\_

\_\_\_\_\_

2. Father's/Guardian's/Husband's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ (*dd/mm/yyyy*)

4. AGE (*as on 11/12/2020*): Years: \_\_\_\_\_ Months: \_\_\_\_\_ Days: \_\_\_\_\_

5. Address for Communication: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile No \*: \_\_\_\_\_ Email\*: \_\_\_\_\_

**\* - Mandatory**

6. Educational/Technical Qualifications

(*From 10<sup>th</sup> or equivalent onwards, self-attested copies to be enclosed*):

Examination passed	Year of passing	University/Board	Division/ Class	% of Marks*	Subjects

\* convert CGPA into percentage

Paste arecent  
photograph

(Mandatory)

7. Experience: (from recent)

S.NO	Institution/Company	Designation	From	To	Duration	Proof Submitted	Enclosure No.

8. Other information relevant to the post (*if any*): \_\_\_\_\_

9. Attached Copy of SC/ST,BOC Certificate for age relaxation (*if any*): Yes/No

10. No Objection certificate submitted with date of relieving if selected (*if any*):  
Yes/No

11. Date of joining if selected :

12. DECLARATION: I do hereby declare that the above information furnished by me are true and correct to the best of my knowledge. I am fully aware that the decision of the selection committee will be final.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)

**List of Enclosures:**