



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
भारत सरकार / GOVERNMENT OF INDIA

(An institution of National Importance under Ministry of Health & Family Welfare)

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**CIRCULAR**

Date: 17.05.2023

**Sub: Submission of proposals to the JIPMER Scientific Advisory Committee (JSAC) for the month of August 2023 - Reg.**

1. The Eighth meeting of the JIPMER Scientific Advisory Committee (JSAC) will be held tentatively on 3<sup>rd</sup> August 2023
2. Please use the **combined format** comprising Section - 1 (for JSAC), Section - 2 (for Intramural Research Fund Committee). Please fill both Sections. The **combined format** (<https://jipmer.edu.in/research-proposal-format-jipmer-scientific-advisory-committee-jsac-and-intramural-research-fund> ) is available on the JIPMER website under Research.
3. **An original hard copy of the research proposal and a Xerox copy of same** along with covering letter addressed to Dean (Research) have to be submitted. The hard copy should be typed using both sides of A4 size paper, in 11 font size with 1.5 spacing and page numbering.
4. Soft copy of the proposal should be mailed to [jipmerisac@gmail.com](mailto:jipmerisac@gmail.com) .
5. The last date for submitting proposal is **24.07.2023**
6. There can be only one co-investigator from the same department to discourage gift co-investigatorship. It applies to both the department of primary investigator and the department of collaborating investigator.
7. Research proposals deviating from the format will not be accepted. No subsequent modification of the proposals will be accepted.
8. **Only citing and listing of references as per ICMJE (International Committee of Medical Journal Editors) style will be accepted.**

Dr. Jharna Mandal,  
Member Secretary,  
JSAC, JIPMER

To

All heads of the departments with a request to circulate among all faculty members

Copy to:

1. The Director, JIPMER for information.
2. The Dean (Research), JIPMER.