



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान, भारत सरकार)
(An Institution of National Importance under Ministry of Health & Family Welfare)
धन्वंतरि नगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



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No. Admin-I/JR-NPG-D/12/2021

Dated: 17-12-2021

**RECRUITMENT TO THE POST OF JUNIOR RESIDENT (NPG-DENTISTRY)
ON AD-HOC BASIS**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of posts of JUNIOR RESIDENT (NPG-Dentistry) on 89 days Ad-hoc Basis through written test followed by Interview. This Ad-hoc engagement may be extended based on their performance and requirement maximum period upto one year.

Name of the Post	Total	Category wise posts				
		UR	OBC	SC	EWS	ST
Junior Resident (NPG-Dentistry)	02	02	-	-	-	-

PAY The candidates will be paid **B/Pay Rs.56,100/- Level 10, Cell-1 (Revised)** per month with other allowances inclusive of NPA as admissible under rules (**Total Rs.85,000 Approximately**).

EDUCATIONAL QUALIFICATION

- The candidates should have passed **BDS** (including completion of one year Internship) or equivalent degree recognized by Dental Council of India.
- Only those candidates who have passed **BDS** (including Internship) not earlier than two years before the date of written test/Interview will be considered. It implies that those who have completed **BDS** or equivalent course (including completion of internship) **on or after 05-01-2020 will be considered.**
- Those who had joined Junior Residency (NPG-Dentistry) anywhere else and whose services were terminated on account of unauthorized absence or any other disciplinary/ground, will be ineligible to be considered for these JR (NPG-Dentistry) post even if they otherwise qualify.
- The above vacancies are provisional and subject to variation. The Director, JIPMER, Puducherry reserves the right to vary the vacancies. The reservation will be followed as per Government of India Rules.

SCHEDULE OF WRITTEN TEST & INTERVIEW

Selection of candidates will be based on Written test & Personal interview:-

Date of Written test & Interview	06 th January 2022 (Tentative)
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Please visit www.jipmer.edu.in regularly for latest notifications/announcements and any Addendum/Dedendum/Corrigendum/Latest updates etc. as these will be uploaded only on the JIPMER website.

Eligible candidates who have applied for the JR (NPG-Dentistry) may attend the written test/Interview to be held at **08.00 A.M on 06-01-2022 (THURSDAY) at JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY-605 006. They have to bring all original certificates with one set of self-attested copy on this day without fail.**

APPLICATIONS FEES

Rs. 500 for General (UR), OBC & EWS candidates and **Rs. 250** for SC/ST candidates. The Fee is exempted for Persons with Disabilities (PwDs). Kindly note that the bank may charge an additional service charge for making online payment. The application fee once remitted will not be refunded at any circumstances.

MODE OF PAYMENT (Only online payment through SBI collect)

The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

HOW TO MAKE PAYMENT

1. Go to the JIPMER Website Home Page i.e www.jipmer.edu.in
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully
 - Notification No. : **Admin-I/JR-NPG-D/12/2021**
 - Date and month of Notification : **17-12-2021**
 - Name of the Applicant :
 - Date of Birth :
 - Name of the Post : **JUNIOR RESIDENT NPG DENTISTRY**
(from the drop down list)
 - Name of the department : **DENTISTRY**
 - Educational Qualification :
 - Category of the Applicant :
(from the drop down list)
 - Contact No :
 - Email :
 - Communication Address :
 - Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)
7. Select **SUBMIT** and proceed for online payment.
8. **Save the payment copy and the same should be uploaded along-with the required documents in "Google Forms" for reconciliation.**

HOW TO APPLY?

Submission of application: Through On-line mode only.

1. Candidates are informed to apply on-line mode only.
(Any other mode of applications will not be accepted / considered)
2. Log on to link in the Home page <https://www.jipmer.edu.in> and click "Apply on-line to the post of Junior Resident (NPG-Dentistry) at JIPMER, Puducherry".

(OR)

Candidate should click the following link (Ctrl + Click) or copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

<https://forms.gle/AL5dp3VtE7kMHuUN6>

3. The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
4. The last date of submission of online application is **04.01.2022 (Tuesday) till 04.30 PM.**
5. Candidates are advised **NOT TO SEND HARD COPY** of the application with documents by postal/courier/by hand.

Steps to be followed for online application form:

1. Candidate should have valid Gmail id login to apply.
2. Candidate should click the link (Ctrl + Click) (OR) copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.
<https://forms.gle/AL5dp3VtE7kMHuUN6>
3. Login page will appear. Enter the username and password of your Gmail id.
4. After login, the details required in the form to be filled by the candidate.
5. Candidate should make payment of application fees before applying to the post and fees payment receipt should be uploading in the "**Google Forms**".
6. Candidate should upload the following documents in the online application form:
 - (a) Photo (Candidate must have in softcopy/digital **of PASSPORT SIZE PHOTOGRAPH** [30mm width x 45mm Height] and save it as "**Candidate Photograph.jpg**" provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
 - (b) Internship Certificate
 - (c) Dental Registration Certificate
 - (d) Fees payment receipt (No fee is required to be payable by Persons with Disabilities [PWD's] candidates).
 - (e) Community Certificate (only to the candidate claiming for fee relaxation [Rs.250/-]).
7. After uploading and filling the application form, the candidate should submit the application form.

SELECTION PROCEDURE

1. A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidates followed by personal interview.
2. Suppose, more number of candidates happens to appear for the written examination, as per directives of Central/State Govt. norms for Covid-19 pandemic, examination may be conducted in two shifts on the same day. In this regard, this Institute reserves the right to take the final decision.
3. **Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**
4. Selection process for the post of Junior Resident (NPG-Dentistry) will include a **written examination (85%) and personal interview (15%)**.

GENERAL INSTRUCTIONS

1. Self-declaration stating that he/she has not been worked as a Junior Resident (NPG-Dentistry) for a period of one year (Regular/Ad-hoc) in any Central/State Govt/Semi Govt Autonomous body (**Annexure-I** to be submitted at the time of written test/Interview).
2. The candidates who are in service in any Govt. Hospital /Institutions are required to submit "**No objection Certificate**" from the present employer (**Annexure-II** to be submitted at the time of written test/Interview - if applicable).
3. The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
4. The posts are purely on (temporary) ad-hoc basis and under no circumstances are linked to regular appointment and cannot be regularized at any stage.
5. The appointment will be temporary and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of the Director will be final.
6. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
7. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry-06.

DIRECTOR

SELF-DECLARATION

I, Dr. _____ S/o _____

appearing for written test/Interview for the post of Junior Resident (NPG-Dentistry) on Ad-hoc Basis for JIPMER, Puducherry held on _____ do hereby declare that I have not been worked as Junior Resident (NPG-Dentistry) for a period of one year on Regular/Ad-hoc / Contract Basis in any of the Central / State / semi Govt. / Autonomous Organizations.

I understand that if the said information as given by me is proved to be false, I will liable to be terminated from the services.

Signature : _____

Name : _____

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. _____

Date _____

Certified that Dr. _____ holds a post of _____ for the period from _____ to _____ on regular/adhoc/contract basis in this Department/Office/Institution/Organization. The Institute has no objection to his/her application being considered for the post of JUNIOR RESIDENT (NPG-Dentistry) in the department of _____ at JIPMER, Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of _____ in JIPMER, Puducherry.

Signature _____

Designation _____

(Seal with Name & Designation)

Office Stamp