



No.JIP/Admn-I/1(28)/PDY-KKL/2020

Date: **1 FEB 2021**

**NOTICE**

**Sub: Interview schedule** – Direct recruitment to faculty posts in various department at JIPMER, Puducherry and JIPMER, Karaikal – Reg.

**Ref:** Eligibility notice of this office even no. dt. 14 Dec, 2020, addendum dt.23 Dec, 2020 & notice dt. 27 Jan, 2021.

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With reference to the above, schedule for **Phase-IV of interviews for Direct Recruitment** for the post of Professor and Assistant Professor on regular basis in the following departments are as mentioned below.

Sl. No.	Name of the Department	Post	Interview Date
1	Orthopaedics	Professor	10.02.2021 (Wednesday) 2.30 PM to 8 PM*
2	Orthopaedics	Assistant Professor	11.02.2021 (Thursday) 2.30 PM to 8 PM*
3	Anatomy		12.02.2021 (Friday) 2.30 PM to 8 PM*
4	Preventive and Social Medicine (P&SM)		17.02.2021 (Wednesday) 2.30 PM to 8 PM*

\* The end time of the interview is tentative.

**Mode of Interview:** In-person or through videoconferencing. The candidates appearing for the interview are required to submit an option in the prescribed form (Annexure 1) regarding the mode of interview to email ID: facultyrect2020@gmail.com by 04.02.2021 (Thursday), 4.30 PM. Option form once exercised shall be final and no request for change will be entertained.

**Certificate Verification:**

- (i) **Candidates appearing in-person** shall have to produce the following original certificates for verification and submit one set of self-attested copies of these at the time of Interview.
  1. Birth Certificate or X-Std. Mark Statement (Proof for Date of Birth)
  2. UG/PG/SS/Ph.D Degree Certificates
  3. Permanent Medical Registration Certificate from respective Central/State Council (for medical candidates).
  4. Registration of Additional Medical Qualification from respective Central/State Council
  5. Caste Certificate – Other Backward Class – Non-Creamy Layer (OBC–NCL)/Schedule Caste (SC)/Schedule Tribe (ST)/Economically Weaker Section (EWS) (Certificate applicable).
  6. If candidate belongs to **OBC category, latest certificate** issued by a competent authority in the prescribed proforma in accordance with the Government of India, Dept. of Per. & Trg. O.M. No. 36033/28/94-Estt. (Res.), dated 02.07.1997, certifying that the candidate **does not belong to Creamy Layer** mentioned in column No.3 of the schedule to the Govt. of India, Dept. of Personnel & Training, O.M No. 36012/22/93-Estt.(SCT), dated 8.9.1993, will need to be produce.
  7. Experience certificate for teaching/research after obtaining the requisite educational qualification to the effect that the same will be treated as teaching/research experience in the concerned discipline.

8. **CHANGE OF INTERVIEW DATE** is not possible and no such request will be entertained.
  9. If the candidate is working in Govt./Semi. Govt./Autonomous Bodies/PSUs at present, he/she has to produce an **Original No Objection Certificate from the employer** to the effect that the parent department does not have any objection to his/her applying for the job/to appear for interview for the above said post.
- (ii) **For candidates appearing through videoconferencing, all original documents mentioned above from Sl. No. 1 to 9 have to be submitted for verification along with one set of self-attested copies at the time of joining in case of selection.**

**Interview Timing:**

- Interviews will be held on each day during the time as indicated above.
- *The reporting time for the candidates appearing in-person will be as follows:*

Date & Day	Session	Reporting time (in-person)	Place
10 Feb 2021 to 12 Feb 2021 & 17 Feb 2021	AN	1.30 PM	Administrative Block, JIPMER, Puducherry

*Candidates opting for interview in-person are requested to adhere to the COVID management guidelines issued by both Central Government and State Government.*

- **For Candidates who opt for interview through videoconferencing**, a video link, tentative time slot and arrangements for trial session to check network connectivity will be informed to the candidates at their registered email id mentioned in the application form, 1-2 days prior to the interview.

This is issued with the approval of the Competent Authority.

**DEPUTY DIRECTOR (ADMN)**  
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**JIPMER, PUDUCHERRY**