



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION
AND RESEARCH (JIPMER) - PUDUCHERRY 605 006**

An Institute of National Importance
Under Ministry of Health & Family Welfare,
GOVERNMENT OF INDIA



Ph: 04132272380, Bills Section - 2296036,37 Website:www.jipmer.puducherry.gov.in

No. Bills/IT/Extn./2022-2023

Dated: 19.08.2022

C I R C U L A R

Sub: Pay Bills Section – Extension of date for furnishing of saving particulars

For the financial year 2022 - 2023 - Reg.

Ref: No.Bills/IT/2022-2023 Dt.29.06.2022.

On the subject & reference above, it is informed that the last date for furnishing the Detail of anticipated savings and other incomes by all the employees of JIPMER for the financial year 2022-2023 has been further extended till 10.09.2022. Other instructions/conditions of the earlier Circular aforementioned remain unchanged. If any employee doesn't submit the details of anticipated savings and other incomes before stipulated period, IT deduction, if required, will be effected from the salary of September 2022 onwards.

Ben 7 19/08/22
**Drawing and Disbursing Officer
JIPMER**

आहरण और संबितरण अधिकारी
Drawing and Disbursing Officer
जिपमेर / JIPMER
पुदुच्चेरी / Puducherry-6.

To.

1. All Heads of Departments/The Principal, Nursing College/ The Nursing Superintendent/ All section in the Institute Office/ MS Office/ Ancillary Units - For circulation among the staff members working under them.
2. IT wing - To upload in JIPMER website.

Copy to:

The P.S to Director/Medical Superintendent/Dean (Academic)
The P.A. to DD (Admin)/Faculty (Admin)/Sr.Aco/ Administrative Officer.