



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION
AND RESEARCH (JIPMER) - PUDUCHERRY 605 006

An Institute of National Importance
Under Ministry of Health & Family Welfare,
GOVERNMENT OF INDIA

Phone: 04132272380, 2272390 - Bills Section - 2296036 - Website: www.jipmer.edu



No. Bills/IT (1)/2024-2025

Dated: 06.06.2024

CIRCULAR

Sub: Pay Bills Section - Issuing of Form-16 - Intimation - Reg

With reference to the above subject, this is to inform that Form-16 for the Financial Year 2023-2024 (Assessment year 2024-2025) pertaining to the regular and contract employees will be sent to their individual registered Mail ID through the AIS Unit, IT Wing on or before 10th June 2024.

In case of any query contact the respective sections as mentioned below.

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|--------------------------------|---|--|
| IT WING SECTION (6044) | - | Enquires on registered mail for non-receipt of Form -16. |
| PAY BILLS SECTION (6036, 6037) | - | If any error in Form-16. |

DRAWING AND DISBURSING OFFICER

आहरण और संवितरण अधिकारी
Drawing and Disbursing Officer
जिपमेर / JIPMER,
पुदुच्चेरी / Puducherry - 6.

To

All Heads of Departments/Sections - For information.

Copy to

IT wing - To upload in JIPMER website.