

8. EDUCATIONAL / ACADEMIC / TECHNICAL / PROFESSIONAL QUALIFICATIONS
(attach proof):

Examination Passed	Subject	Name of College/Institution	Name of the University	Year of Passing	% of Marks	No. of attempts
Matric/SSLC						
HSC						
U.G. Degree						
P.G. Degree						
Ph.D.						

9. NO. OF PAPERS PUBLISHED: National International

10. DETAILS OF PRIZES

- i. Medals :
- ii. Scholarships :
- iii. National/ International Awards and additional qualification such as membership of scientific societies etc.:

11. ANY OTHER INFORMATION OF MERITORIOUS NATURE

12. CHRONOLOGICAL DETAILS OF UP-TO-DATE APPOINTMENT AFTER OBTAINING ESSENTIAL QUALIFICATION (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

** If the space provided is not sufficient, enclose a separate annexure mentioning the up-to-date appointment details.*

13. i. Central / State Rehabilitation Council with which the applicant is registered : _____
(attach proof)
- ii. Rehabilitation Registration Number : _____

14. PERMANENT ADDRESS	15. CORRESPONDENCE ADDRESS
Pin Code :	Pin Code :
Mobile No :	Mobile No :
Aadhar No :	Aadhar No :
e.mail i.d. :	e.mail i.d. :

16. DETAILS OF ENCLOSURES ATTACHED: To be enclosed as per the check list.

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice.

Date : _____

Place : _____

(Signature of the applicant)

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER
(In case candidate is in Govt. / Semi Govt. / PSU / Autonomous Body etc.)

No

Date

Forwarded with the remarks that there is no objection to the selection/appointment of Dr. / Mr. / Mrs. / Ms. _____ to the post of Tutor in Speech Pathology and Audiology on contract basis applied at JIPMER, Puducherry-06

Date: _____

**Signature of the employer with
Office Stamp**

**CHECK LIST FOR THE POST OF TUTOR IN SPEECH PATHOLOGY AND AUDIOLOGY
ON CONTRACTUAL BASIS AT JIPMER, PUDUCHERRY.**

1. Age proof certificate (Birth certificate/10th/12th Mark sheet) :
2. Passport size photograph affixed and Self-attested :
3. Degree/Provisional Certificate for UG / PG :
4. Rehabilitation Registration Certificate :
5. Ph.D. Certificate (if any) :
6. Experience certificate :
7. No Objection Certificate from the present Employer (if employed) :
8. e-Receipt of fee payment through SBI Collect :
9. Duly signed application :
10. Community (SC/ST/OBC/EWS) certificate (if applicable) :

Signature of the Candidate : _____

Date : _____