

8. EDUCATIONAL / ACADEMIC / TECHNICAL / PROFESSIONAL QUALIFICATIONS
(attach proof):

Examination Passed	Subject	Name of College/Institution	Name of the University	Year of Passing	% of Marks	No. of attempts
Matric/SSLC						
HSC						
U.G. Degree						
P.G. Degree						
Ph.D. (if any)						

9. NO. OF PAPERS PUBLISHED: National International

10. DETAILS OF PRIZES

- i. Medals :
- ii. Scholarships :
- iii. National/ International Awards and additional qualification such as membership of scientific societies etc.:

11. ANY OTHER INFORMATION OF MERITORIOUS NATURE

12. CHRONOLOGICAL DETAILS OF UP-TO-DATE APPOINTMENT AFTER OBTAINING ESSENTIAL QUALIFICATION (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

** If the space provided is not sufficient, enclose a separate annexure mentioning the up-to-date appointment details.*

13. i. Registration No. with the Nursing Council: _____

ii. State in which registered : _____

14. PERMANENT ADDRESS	15. CORRESPONDENCE ADDRESS
Pin Code :	Pin Code :
Mobile No :	Mobile No :
Aadhar No :	Aadhar No :
e.mail i.d. :	e.mail i.d. :

16. DETAILS OF ENCLOSURES ATTACHED: To be enclosed as per the check list.

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice.

Date : _____

Place : _____

(Signature of the applicant)

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER
(In case candidate is in Govt. / Semi Govt. / PSU / Autonomous Body etc.)

No

Date

Forwarded with the remarks that there is no objection to the selection/appointment of Dr. / Mr. / Mrs. / Ms. _____ to the post of _____ in College on Nursing on contract basis applied at JIPMER, Puducherry-06

Date: _____

**Signature of the employer with
Office Stamp**

CHECK LIST FOR THE POST OF ASSISTANT PROFESSOR / TUTOR IN COLLEGE OF NURSING ON CONTRACT BASIS AT JIPMER, PUDUCHERRY.

1. Age proof certificate (Birth certificate/10th/12th Mark sheet) :
2. Passport size photograph affixed and Self-attested :
3. Degree/Provisional Certificate for UG / PG :
4. Registration Certificate :
5. Ph.D. Certificate (if any) :
6. Experience certificate :
7. No Objection Certificate from the present Employer (if employed) :
8. e-Receipt of fee payment through SBI Collect :
9. Duly signed application :
10. Community (SC/ST/OBC) certificate (if applicable) :
11. Brief of Candidate :

Signature of the Candidate : _____

Date : _____

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY 605 006.

(An Institution of National Importance under the Ministry of Health & Family Welfare, Govt. of India)

BRIEF OF THE CANDIDATE

Paste the latest
Photograph here

Name				Category			Date of Birth			
Post Applied				Discipline			Age as on 27.01.2022	Years	Months	Days
Qualifications	Year of Passing	No. of attempts	Institution	Experience	Duration		Organization / Institution			
				Level/Designation	From	To				
Paper Published	Indexed	Non-Indexed	Accepted Publications	Presented at Conferences	Awards / Recognitions					
National										
International										
Total										
Chapter in Books :-				Any other information						
				Notice period required for joining						

Place:

Date:

SIGNATURE OF THE CANDIDATE