

RECRUITMENT OF VARIOUS GROUP A, B & C POSTS FOR JIPMER Puducherry and Yanam 2023
PROVISIONALLY SHORTLISTED FOR BIOMETRIC & CERTIFICATE VERIFICATION TO THE POST OF
372023 Junior Occupational Therapist

| SR NO. | ROLL NO. | NAME OF THE CANDIDATE | DOB (dd/mm/yyyy) | TOTAL MARKS | PERCENTILE | RANK | Category | PWBD | Ex Servicemen | Employed in Govt. Sec. |
|------------------------|-------------------|-----------------------|------------------|-------------|------------|------|----------|------|---------------|------------------------|
| UNRESERVED (UR) | | | | | | | | | | |
| 1 | 37202302122300009 | SANJAY KUMAR GOSWAMI | 04/07/1995 | 154 | 95.8333333 | 1 | UR/OBC | No | No | No |
| 2 | 37202302122300007 | KASHIKA ANAND | 30/09/1998 | 144 | 91.6666667 | 2 | UR | No | No | No |
| 3 | 37202302122300027 | SMRUTI RANJAN NAIK | 05/06/1995 | 134 | 87.5000000 | 3 | UR | No | No | No |
| 4 | 37202302122300006 | RAJESH SAHOO | 10/06/1993 | 125 | 79.1666667 | 5 | UR/OBC | No | No | No |
| 5 | 37202302122300020 | G.AARTHI | 11/05/1994 | 124 | 75.0000000 | 6 | UR | No | No | No |
| 6 | 37202302122300021 | AKASH DAS | 05/04/1991 | 123 | 62.5000000 | 7 | UR | No | No | No |
| 7 | 37202302122300014 | ABHIPSHA BISWAL | 25/01/1995 | 123 | 62.5000000 | 8 | UR | No | No | No |
| 8 | 37202302122300003 | JANARDAN PATRA | 23/09/1990 | 123 | 62.5000000 | 9 | UR | No | No | No |
| 9 | 37202302122300012 | MONA E | 01/12/1999 | 122 | 58.3333333 | 10 | UR/OBC | No | No | No |
| 10 | 37202302122300025 | PUJA JENA | 10/10/1994 | 120 | 54.1666667 | 11 | UR | No | No | No |

| | | | | | | | | | | |
|-----------------------------------|-------------------|----------------------|------------|-----|------------|----|-----|----|----|----|
| OTHER BACKWARD CLASS (OBC) | | | | | | | | | | |
| 1 | 37202302122300009 | SANJAY KUMAR GOSWAMI | 04/07/1995 | 154 | 95.8333333 | 1 | OBC | No | No | No |
| 2 | 37202302122300019 | PACHAIPPAN | 09/07/1986 | 125 | 79.1666667 | 4 | OBC | No | No | No |
| 3 | 37202302122300006 | RAJESH SAHOO | 10/06/1993 | 125 | 79.1666667 | 5 | OBC | No | No | No |
| 4 | 37202302122300012 | MONA E | 01/12/1999 | 122 | 58.3333333 | 10 | OBC | No | No | No |
| 5 | 37202302122300029 | SATHISH KUMAR S | 06/10/1987 | 104 | 50.0000000 | 12 | OBC | No | No | No |

ECONOMICALLY WEAKER SECTIONS (EWSs)

No qualified candidate.


 उप निदेशक (प्रशा.) / Deputy Director (Admin.)
 जिपमेर, पुदुच्चेरी / JIPMER, Puducherry