



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान, भारत सरकार)
(An Institution of National Importance under Ministry of Health & Family welfare, Govt. of India)
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry – 605 006
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No. Admin-I/SR-CONT/3/1-2021

Dated: 12-02-2021

**RECRUITMENT TO THE POST OF SENIOR RESIDENT ON CONTRACTUAL BASIS
BY WALK-IN- INTERVIEW FOR JIPMER - PUDUCHERRY**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of **two posts (UR-2) of SENIOR RESIDENT in the department of Nephrology on Contractual Basis for a period of 11 months** at JIPMER, Puducherry. Selection will be based on written test followed by personal interview of shortlisted candidates on **03-03-2021 (Wednesday)**.

ESSENTIAL QUALIFICATIONS

An MCI recognized postgraduate Medical degree viz. MD/DNB in the discipline of Medicine / Paediatrics or equivalent from a recognized University/Institute.

Note: Candidates with DM in Nephrology qualification can also apply.

IMPORTANT NOTE

Crucial date for determination of eligibility with regards to age and educational qualification etc. will be on 31-03-2021.

To be eligible for selection, the candidate should complete all the requirements for the qualifying degree (e.g. passing the examination and completing the mandatory period of work, if any) by 31-03-2021 & the results should be declared to this effect on or before this date.

Those who have appeared for the qualifying examination but whose result is yet to be declared will be allowed to participate provisionally. But such candidates will have to send a scanned copy of their results to the e-mail ID: jipmersrhr@gmail.com by 31-03-2021. If the result of qualifying exam is not declared or received by 31-03-2021, their candidature will stand cancelled.

Those who does not fulfill any of the above conditions need not apply. Mere permission to appear in the examination or interview does not imply any determination of final eligibility.

Age Limit

- **Not exceeding 45 years as on 31-03-2021** with usual relaxation as per rules.

PAY Rs.90,000/- per month. (Consolidated)

SELECTION PROCEDURE

1. A written examination based on MCQs in the applicable subject will be conducted for all the eligible candidates.
2. Based on the marks in the written examination, candidates will be shortlisted for interview. The shortlist will be displayed in our notice board. These candidates will be interviewed on the same day.
3. The weightage of written examination is 80% and that of personal interview is 20%.

APPLICATION FEE

Rs. 500 for General (UR), OBC & EWS candidates and **Rs. 250** for SC/ST candidates. The Fee is exempted for Persons with Disabilities (PwDs). Kindly note that in addition to the application fee, a service charge for making online payment may be deducted as per the banks norms. Application fee once remitted will not be refunded under any circumstance.

MODE OF PAYMENT (Only online payment through SBI collect)

The payment will be made only through SBI Collect (Online), and no other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) is acceptable.

HOW TO MAKE PAYMENT

1. Go to the JIPMER Website Home Page i.e **www.jipmer.edu.in**.
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully
 - * Notification No. : **Admin-I/SR-CONT/3/1-2021**
 - * Date and month of Notification : **12-02-2021**
 - * Name of the Applicant :
 - * Date of Birth :
 - * Name of the Post : **SENIOR RESIDENT PDY**
(from the drop down list)
 - * Name of the department : **OTHERS**
 - * Educational Qualification :
 - * Category of the Applicant (from the drop down list):
 - * Contact No :
 - * Email :
 - * Communication Address :
 - * Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)
7. Select **SUBMIT** and proceed for online payment.
8. Save the payment copy and the same should be submitted along-with the application for reconciliation at the time of Walk-in interview.

SCHEDULE OF WRITTEN TEST/INTERVIEW

Interested and eligible candidates may attend the Written test and Interview which is to be **scheduled at 08.30 A.M on 03-03-2021 (WEDNESDAY) at JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY**, along with:

- (i) Filled in application & Bio-Data in the prescribed format (appended)
- (ii) Original Certificates with one set of Self-attested copy thereof and
- (iii) Copy of the printout of fees paid through online.

List of Original Certificates

Candidates will need to bring:

1. Age proof certificate (Birth certificate/10th/12th Mark sheet).
2. MBBS & MD/DNB/DM Provisional/Degree Certificate and Internship Completion Certificate.
3. Medical Council Registration (MBBS and MD/DNB/DM).
4. Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
5. Identify certificate as per **Annexure -I**.
6. Residence certificate issued by Revenue authority not below the rank of Tahsildar/ Dy.Tahsildar or Aadhar card/voter ID/Passport.
7. SC/ST certificate (**must be in the format as mentioned in the Annexure-II**) issued by the Revenue Officer not below the rank of Tahsildar/Dy.Tahsildar (applicable only to the candidate claiming for fee relaxation [Rs.250/-] under this category).
8. The candidates who are in service in any Govt. Hospital /Institutions are required to submit "No objection Certificate" from the present employer. (**Annexure-III**).
9. Bonafide certificate obtaining from the Dean/Principal/Registrar of the college indicating the list of certificates/documents retained by them (applicable only for candidates who are pursuing the PG course upto 31-03-2021).

General Information

1. The appointment is purely on contract basis for a period of eleven month (with effect from the date of joining) or till such time the regular appointments against these vacant posts are made, whichever is earlier. If the contract is not extended further, the same will lapse automatically without assigning any reason. The appointment can also be terminated at any time by the competent authority. If the candidate asking for relief within the contract period, he /she has to give one month notice or by paying one month salary.
2. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved.
3. The contractual appointment is full time basis and private practice of any type is prohibited.
4. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus of JIPMER, Puducherry as applicable to the other regular employees of this Institute.
5. The contractually engaged persons should not have been convicted by any Court of Law.
6. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
7. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
9. Canvassing in any form will disqualify the candidate.
10. The competent authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
11. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
12. Candidates who does not fulfill any one of the conditions, will not be allowed to appear for the written test. They have to ensure that they fulfill the required eligibility criteria before coming to appear for the walk-in-interview.
13. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only in the JIPMER, Puducherry website which is www.jipmer.edu.in.
14. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.
15. Candidates are advised to visit www.jipmer.edu.in regularly, since any addendums/dedendums/corrigendums/updates, etc. will be uploaded only in the JIPMER website.
16. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
17. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
18. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

DIRECTOR

9. Educational/Academic/Technical/Professional Qualifications (Attach proof):-

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with % of Marks	No. of attempts
*M.B.B.S.					
*M.D/DNB					
*D.M					

*** Please attach proof of Recognition of MBBS/MD/DM degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.**

10. No. of papers published:

National International

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

13. (a) Central/State Medical Council with which the applicant is registered (attach proof) :

(b) UG/PG Medical Registration Number :

14. Permanent Address	15. Correspondence Address:
Pin Code: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Pin Code <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Mobile No:	Mobile No:
E. Mail I.D.:	E. Mail I.D.:

DECLARATION to be signed by the candidate

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification.

Date: _____

Place: _____

(Signature of the applicant)

CHECK LIST FOR THE POST OF SENIOR RESIDENT ON CONTRACTUAL BASIS
IN THE DISCIPLINE/DEPARTMENT OF NEPHROLOGY
(Put a cross (X) wherever applicable)

1. Application duly signed :
2. Passport size photograph affixed and Self-attested :
3. Age proof certificate (Birth certificate/10th/12th Mark sheet) :
4. Degree/Provisional Certificate for MBBS & Internship completion Certificate attached :
5. Degree/Provisional Certificate for MD/ DNB/DM :
6. Medical Registration (UG & PG) Certificate attached:
7. Character Certificate attached :
8. Identify Certificate attached
9. Online payment copy attached :
10. No Objection Certificate from the present employer : Employer (if applicable) :
11. Community (SC/ST) certificate attached (if applicable) :
12. PWDs Certificate (if applicable)
12. Residency proof certificate attached or Voter ID/ Aadhar Card copy to be attached :
13. Bio-Data attached :
14. Bonafide Certificate (if applicable) :

Signature of the Candidate: _____

Date : _____

BIO-DATA

Name of the Department :

(to be filled by candidate)

1. Applicant's Name (in **BLOCK LETTERS**):-
2. Father's Name :-
3. Date of Birth of Applicant :-
4. Educational/Academic/Technical/Professional Qualifications:-

Examination Passed	Subject	Name of College/ Institution	Name of University	Year of Passing with % of Marks	No. of attempts
M.B.B.S					
MD/ DNB					
DM					

5. No. of papers published:-

National

International

6. Details of prizes,

1. Medals :

2. Scholarships :

3. National/ International Awards and additional qualification such as membership of scientific societies etc.

7. Any other information of meritorious nature.

Date: _____

Place: _____

(Signature of the applicant)

IDENTITY CERTIFICATE

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii. Panchayat Inspectors.

CERTIFIED that I have known Shri./ Smt. /Miss. /Dr. _____

Son / Daughter / Wife of Shri. /Dr. _____ for the last
_____ years _____ months and to the best of my knowledge and belief the
particulars furnished by him/her are correct.

STATION :

SIGNATURE:

DATE :

DESIGNATION OR STATUS:

ADDRESS:

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

This is to certify that Shri./Smt./Kum.* son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

The Constitution (Scheduled Caste) Order, 1950

The Constitution (Scheduled Tribe) Order, 1950

The Constitution (Scheduled Caste) (Union Territories) Order, 1951

The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.

The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.

The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.

The Constitution (Puducherry) Scheduled Caste Order, 1964.

The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.

The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.

The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.

The Constitution (Nagaland) Scheduled Tribes Order, 1970.

The Constitution (Sikkim) Scheduled Caste Order, 1978.

The Constitution (Sikkim) Scheduled Tribes Order, 1978.

The Constitution (Puducherry) Scheduled Tribes Order, 2016

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*..... father/mother of Shri/Smt/Kum*..... of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date Shri*/Smt*/Kum*..... and/or his/her* family ordinary reside(s) in village/ town*..... of the State/Union Territory of

Signature

Place

Date State/Union Territory

**Designation

(With seal of Office)

* Please delete the words which are not applicable.

please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. _____

Date _____

Certified that Dr. _____ holds a post of _____ for the period from _____ to _____ on regular/adhoc/contract basis in this Department/Office/Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT in the department of _____ at JIPMER, Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of _____ in JIPMER, Puducherry.

Signature _____

Designation _____

(Seal with Name & Designation)

Office Stamp