

WALKIN INTERVIEW FOR THE POST OF PROJECT ASSISTANT

Applications are invited for the following posts under the DST-SERB funded research project titled "Identification of Molecular signatures of CD4⁺ T Cell subsets and their role in the pathogenesis of Rheumatoid Arthritis".

A. Project Assistant:

No. of posts – 1

Duration : Time bound initially one year may be, renewable upon satisfactory work progress. The post is purely temporary in nature, co-terminus with the project.

Eligibility Criteria:

ESSENTIAL:

Educational Qualification : M. Sc. (Biotechnology/ Immunology/ Molecular Biology/ Genetics), M. Tech (Biotechnology)

Age Limit : The upper age limit is 28 years as on 1st Dec 2016

DESIRABLE:

Experience in molecular biology/ Cell biology/ immunology research will be given preference.

SALARY : Rs. 8000/- p.m.

HOW TO APPLY:

Interested candidates may send their application form (format is attached separately) by e-mail to officeimmuno2014@gmail.com on or before Monday, 26th December 2016.

The date of walk-in interview: 28-12-2016

No TA/ DA will be given for attending the interview.

Mailing Address:

officeimmuno2014@gmail.com



आचार्य एवं अध्यक्ष
Professor & Head
क्लीनिकल इम्यूनोलोजी विभाग
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**Jawaharlal Institute of Postgraduate Medical Education and Research
(JIPMER)**

(An Institution of National Importance Under the Ministry of Health, Government of India)



DEPARTMENT OF CLINICAL IMMUNOLOGY

**APPLICATION FORMAT FOR DST-SERB FUNDED PROJECT
(CONTRACTUAL BASIS)**

(All the columns are to be compulsorily filled in neatly in capital letters or printed on A-4 size paper)

APPLICATION FOR THE POSITION OF PROJECT ASSISTANT

Affix Passport size
Photograph

Job Ref No.

1. Application for the post of : _____
2. Name of the Applicant : _____
3. Age as on 01.06.2016 : _____
4. Date of Birth : _____
5. Male/Female : _____
6. Nationality : _____
7. Father's / Husband's Name : _____
8. a. Address for communication : _____

- b. Permanent Address : _____

9. a. Telephone No. & Mobile No : _____
- b. E-mail : _____
10. Whether belongs to SC/ST/OBC/
Physically Handicapped /Ex-
Servicemen
(Specify and enclose valid certificate) _____
11. Have you ever been convicted by a
court of law or is there any criminal case/
disciplinary action / vigilance enquiry
pending against you? If so specify _____

12. Educational Qualifications (Attach attested copies of certificates / mark sheets, etc.)

Examination Passed	Subject	Year of Passing	Division With % of Marks	Board/ University
10 th				
12 th				
B.Sc				
M.Sc				
Any other (specify)				

13. Details of national eligibility test qualification (NET/ GATE/ CSIR/ UGC/ ICMR, etc..)

14. Research experience

Department/ Institute/Laboratory	Broad area of work	Period of employment		Duration in months
		From	To	

15. Publications:

A. National

B. International

16. Any other significant information:

DECLARATION BY THE CANDIDATE:

I have gone through the Fellowship Rules and conditions of the award and if selected, I agree to abide by them. The particulars given in the form are correct and I am prepared to present myself for interview at my own expenses, if called upon to do so.

Place:

Date:

Signature of the candidate