



# ICMR RESEARCH PROJECT

Dr. Medha R.  
Professor  
Principal Investigator

Department of Biochemistry,  
JIPMER, Puducherry - 605 006.  
E-mail: mirnackdjipmer@gmail.com



## **Recruitment of Project Technician-III (Laboratory Technician) – 1 No** **in ICMR funded extramural project**

Applications are invited for the ICMR funded research project entitled **'Micro-RNAs as novel biomarkers for monitoring of mineral-bone disorders and vascular calcification in chronic kidney disease: a longitudinal study'**.

<b>Name of the Post</b>	Project Technician-III (Laboratory Technician) – 1 No
<b>Number of Post</b>	One
<b>Essential Qualifications*</b>	<ol style="list-style-type: none"><li>1. B.Sc. M.L.T. from a recognized institute, <u>OR</u></li><li>2. 2-year diploma in Medical Laboratory Technology after 12th pass in science subjects and 1-year experience in recognized medical laboratory, <u>OR</u></li><li>3. 1-year diploma in Medical Laboratory Technology after 12th pass in science subjects and 2-year experience in a recognized medical laboratory</li></ol> <p>* Attaching the requisite qualification certificate is mandatory.</p>
<b>Highly desirable</b>	<p>Experience of handling and testing clinical samples involving techniques such as ELISA and qPCR &amp; knowledge of computer application and data management.</p> <p>Candidates with hands-on experience in molecular biology techniques shall be preferred.</p> <p>One-year previous work experience in research related to medical sciences in reputed institute.</p>
<b>Age limit</b>	Not exceeding 30 years. Age relaxation for SC/ST/OBC/PH/women candidates will be as per ICMR rules. <i>The last date of receipt of application form (05.01.2022) will be taken for calculation of age.</i>
<b>Emoluments</b>	Rs 18,000/- per month (consolidated)
<b>Application Fees</b>	Nil
<b>Duration</b>	The appointment will be on temporary basis for a period of one year (likely to continue beyond 1 year)

Interested candidates can download the application form from JIPMER, Puducherry website and send the duly filled application form along with the necessary enclosures via post at the given address on or before 05.01.2022. The envelope should be labelled as “**Application for the Post of Laboratory Technician Project Technician-III (Laboratory Technician) – 1 No in ICMR funded extramural project**” and should send the **soft copy of the application to the following address: mirnackdjipmer@gmail.com on or before 05.01.2022.**

Eligible candidates will be called for written test followed by interview. Date and venue of written test and interview will be intimated to eligible candidates through e-mail only. *Short listed candidates should report for appearing for the written test and interview with their original certificates in support of his/her age, educational/professional qualification, experience, caste etc., two recent passport size color photographs and one set of self-attested photocopies of the relevant documents, failing which he/she will not be allowed to participate in the written test and interview.*

**Mailing address:**

Dr. Medha R.,  
Principal Investigator &  
Associate Dean (Research) & Professor of Biochemistry,  
JIPMER, Puducherry-605006.

**Note: A valid e-mail address is compulsory for this application as further communication will be made through e-mail only.**

**TERMS & CONDITIONS**

1. It is candidates' responsibility to ascertain and ensure their eligibility as per the prescribed qualification and experience. Any misinformation detected at any stage will make the candidate liable for legal action. Permission to appear in the selection process does not approve the eligibility of the candidate. Even after qualifying the selection process the candidate may be rendered disqualified at the time of document verification if he / she does not fulfil essential eligibility criteria.
2. These appointments will be made from the staff strength sanctioned to the extramural project and employment in this extramural project will not vest any right to candidate for appointment within the sanctioned staff strength of JIPMER, Puducherry.
3. **Tenure:** The assignments are purely on contract basis for the period specified above. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in JIPMER, Puducherry or ICMR or for continued contractual appointment.
4. **Expiry of Contract:** The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
5. **Leave:** The leave entitlement of the appointee shall be governed in terms of the ICMR leave policy governing extramural research projects as amended from time to time.

6. **Accommodation:** No hostel or any other accommodation will be provided by the Institute / Principal Investigator.
7. The candidate who is already in government service shall submit "No Objection Certificate" from the present employer at the time of interview
8. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
9. The candidate applying in response to his advertisement should satisfy themselves regarding their eligibility in all respects.
10. No travelling or other allowances will be paid to the candidate for appearing for written test and interview or for joining the post.
11. Canvassing of any kind will lead to disqualification.
12. Private practice of any type is prohibited.
13. He / She is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
14. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
15. The candidate should not have been convicted by any Court of Law.
16. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
17. Applications which are not received in prescribed format or incomplete in any aspect will be summarily rejected.
18. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
19. All information / updates pertaining to this advertisement including date of written examination, result, joining etc will be displayed on the JIPMER, Puducherry website which is [www.jipmer.edu.in](http://www.jipmer.edu.in)
20. No individual intimation may be sent by the JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly.
21. All disputes will be subject to jurisdictions of Court of Law at Puducherry.

Dr Medha R.

Principal Investigator, ICMR Research Project &  
Associate Dean (Research) & Professor of Biochemistry,  
JIPMER, Puducherry



**Jawaharlal Institute of Postgraduate  
Medical Education and Research (JIPMER)**  
(An Institution of National Importance under the

**Ministry of Health, Government of India)**



**Application for the Post of Project Technician-III (Laboratory Technician)**

*ICMR funded project (Contractual Basis)*

Fill in with Block Letters – Printed in A4 size paper

1. Name of the Applicant: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Gender (*Male / Female/ Other*): \_\_\_\_\_
4. Date of Birth (*dd/mm/yyyy*): \_\_\_\_\_
5. Marital Status: \_\_\_\_\_
6. Age (*as on 5th January 2022*): \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days
7. Nationality: \_\_\_\_\_
8. Address for Communication: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin Code: \_\_\_\_\_
9. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin Code: \_\_\_\_\_
10. Mobile: \_\_\_\_\_
11. **Email ID (mandatory for communication purpose for this project):** \_\_\_\_\_
12. Whether belongs to SC/ST/OBC/Physically Handicapped: \_\_\_\_\_
13. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you? If so, specify: \_\_\_\_\_
15. Fields of Research Experience (if any): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Affix your recent  
Passport size Photo  
(Do not staple)

16. Language Proficiency

Able to Read and Write	
Able to converse only	

17. Educational Qualifications: (Enclose self-attested photocopies)

	Educational Qualification (From SSLC / Matriculation)	Board / University	Mon / Year of Passing	Percent of Marks (or Percentile)	Subject(s)
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
4	Diploma/PG Diploma				
5	Others (specify)				

18. Details of Previous Employment (if any) :

	Employer	Designation	From	To	Duration	Regular / Temporay	Nature of work
1							
2							

19. Reference letters / Testimonials:

A. \_\_\_\_\_

B. \_\_\_\_\_

20. Any other relevant information: \_\_\_\_\_

\_\_\_\_\_

21. Check List: (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

Certificate in support of age (Tenth equivalent/High School Certificate) .....

Degree/Diploma .....

Experience Certificate.....

Caste certificate (If any) .....

Any others (if any) .....

***Declaration by the Applicant***

I,----- hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of the Applicant)