



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
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MEDICAL RECORDS DEPARTMENT

No. MRD 1(12)/4/2019

Dated: 02-04-2019

Sub: JIPMER, Puducherry – 351st Medical care review meeting- Convening of –reg

351st Medical care review meeting will be held on 08-04-2019 (Monday) at 3.00 P.M in Hunter Theatre to discuss the services provided by the Hospital and to review the Death cases and statistics. All the **Heads of Clinical/Para-Clinical Departments/Ancillary services/Chief Nursing Officer/Nursing Superintendent** are requested to attend the meeting.

Agenda for the meeting:-

- Review of minutes of last meeting.
- Review of statistics for the month of **October & November -2018.**
- KPI presentation by the department of **Surgery & Dermatology along with some interesting cases.**

Those who are attending the meeting are requested to sign in attendance register which will be kept in **Hunter theatre.**

Please give instructions to all the Residents to bring PPT Presentation only in CD, Pen drive will not be accepted. All Resident should bring a hard copy & soft copy (2007 MS-word) of the case presented and hand over the same to MRD staff present in the meeting on the same day by 2.45 p.m.

The issue with the approval of Medical Superintendent

-/ By Order /-

[Handwritten Signature]
21/4/19

ADDL. MEDICAL SUPERINTENDENT
&

OFFICER-IN-CHARGE OF M.R.D.

ADDITIONAL MEDICAL SUPERINTENDENT

अपर चिकित्सा अधीक्षक

JIPMER HOSPITAL

जिपमेर अस्पताल

पांडिच्चेरी / PONDICHERRY - 605 006

Copy to:

- All the Heads of the Clinical Departments
- All the Heads of Para Clinical Departments
- All the Heads of Ancillary services
- Senior PA to Director/Dean/Medical Superintendent
- Officer-in-Charge of Pharmacy, JIPMER
- The Chief Nursing Officer / Nursing superintended ,JIPMER
- The Officer Incharge of CRAFT