

जवाहरलाल स्नातकोत्तर आयर्विज्ञानुशिक्षा एवंअनसंधानु संस्थान

JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास््य एवंपररवार कल्याण मंत्रालय,भारत सरकार केअधीन राष्ट्रीय महत्व का संस्थान) (An Institution of National Importance under Ministry of Health & Family welfare) भारत सरकार / GOVERNMENT OF INDIA

धन्वंतररनगर, पदुच्चेरी / Dhanwantari Nagar, Puducherry- 605 006

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सत्यमेव जयते



No.

Dated: 12.2.2020

ADVERTISEMENT NOTICE

Applications are invited by the Director, JIPMER from the eligible candidates for filling up of **2 posts of Perfusionists for JIPMER, Puducherry, purely on contractual basis**

Sl.No	Name of the Discipline	No. of post
1.	Perfusionist	2

Consolidated Pay : Rs.35,400/- (per month)

Age Limit: Not exceeding 35 years as on closing date.

Essential Qualification:

1. Degree in perfusion technology from any recognized Institution/ Hospital
 2. Two years experience in .conducting Perfusion in a Hospital/Institute.
- (OR)
1. Diploma in Perfusion Technology from a recognized Institution.
 2. Three years' experience in conducting Perfusion in a Hospital/Institute.

Reservation:


All 2 posts are for Open General (UR) category.

Candidates belonging to OBC/SC/ST may also apply for the above post if they are qualified and within the age limit as prescribed

TERMS & CONDITIONS

1. a) The period of contractual engagement will be initially for a period of 40 days and the extension will be granted if required by the administration for the further periods up to maximum of 11 months.
b) Application Fee: Rs.500/- for UR & OBC and Rs.250 for SC & ST. No fee for PwD candidates
2. **Mode of Selection :-** Written & Skill Test
 - a. Written Test will consists 80 MCQ's (80 % of Perfusion Technology & 20% of English, GK). The result of the written will be displayed in the Notice Board & JIPMER website only, with rank according to their score. The skill test will be conducted on the same day.
 - b. The first 10 candidates in the rank list will have to appear for the **Skill Test**. The skill will be in the form of objective structured clinical examination (OSCE).
 - c. The first 4 candidates who topped in the skill test will be declared as the suitable Candidates among which only 2 will be selected for recruitment and the rest 2 will be placed in the wait list.
3. If the candidate fulfill the eligibility they may directly come for the **walk-in-interview** scheduled to be held on **16th March 2020** at **8.30am** in the **examination hall** in the **III floor of JIPMER Academic Centre Building within JIPMER Campus**.
4. No TA/DA will be paid for the Written Test.
5. Candidates coming **after 9 am will not allowed** to appear for the examination
6. Candidates should bring the following original documents:
 - i). Filled up Application (Format attached)
 - ii). Demand Draft drawn in favor of the **Director, JIPMER, Puducherry payable at State Bank of India, JIPMER Branch (02238), Puducherry-605006**.
 - iii). Original Educational Certificates from SSLC (X class) onwards.
 - iv). Birth Proof
 - v). Original Experience Certificatesand also a set of **photocopies of iii), iv) & v)**.
7. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Department will issue TDS Certificate/s.
8. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as **this is purely a temporary contractual engagement** and will remain valid up to contractual period for which the engagement is approved on each occasion.

9. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
10. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
11. Canvassing of any kind will lead to disqualification.
12. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
13. The contractually engaged persons may have also to work in shifts and can be posted at any place in JIPMER.
14. The contractually engaged persons should not have been convicted by any Court of Law.
15. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his/her appointment, he/she will liable to be removed from the contractual engagement and to any action taken as deemed fit by the appointing authority.
16. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
17. The Competent Authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice. The appointee may be relieved from the current job position with one month prior notice; failing to do so may be hold responsible for paying one month salary.
18. All disputes will be subject to jurisdictions of Court of Law at Puducherry.


For Director, JIPMER

Dr. B.V. SAI CHANDRAN
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